

To: MSPB, Washington Regional Office  
Fr: David Noble  
Dt: September 1, 2011  
Re: Docket No. DC-0752-11-0880-I-1

By fax: 703.756-7112

Attached for filing please find a copy of my DD-214 and  
a declaration concerning jurisdiction.

RECEIVED MSPB

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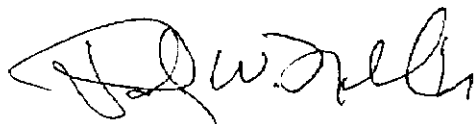
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**September 1, 2011 Declaration of David W. Noble, Jr.**

I, David W. Noble, Jr., make this declaration based on personal knowledge:

1. Attached is a true and accurate copy of my DD-214. That form accurately shows my dates of service is the U.S. Army.
2. I was recognized as a preference eligible veteran when I was hired by the United States Postal Service in 1975. I have been a city letter carrier in the employ of the United States Postal Service continuously since 1975.
3. I was recognized as a preference eligible veteran when I appealed suspensions of more than 14 days to the Merit Systems Protection Board in 2005 and 2009.

I declare under penalty of perjury that the foregoing is true and correct. Executed on September 1, 2011.



David W. Noble, Jr.

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LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>MOORE, DAVID HATSON JR.</b>		2. SERVICE NUMBER <b>RA 17 738 596</b>		3a. GRADE, RATE OR RANK <b>PVT E-2 (P)</b>		3b. DATE OF RANK (Day, Month, Year) <b>24 MAR 66</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY - RA - (UNASSG)</b>			5. PLACE OF BIRTH (City and State or Country) <b>PRINCETON, N.J.</b>			6. DATE OF BIRTH <b>14 MAY 46</b>			
	7a. HAIR <b>BRN</b>	7b. SEX <b>MALE</b>	7c. COLOR HAIR <b>BROWN</b>	7d. COLOR EYES <b>BROWN</b>	7e. HEIGHT <b>70</b>	7f. WEIGHT <b>155</b>	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
TRANSFER OR DISCHARGE DATA	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>13 1/2 YEARS</b>			10b. MAJOR COURSE OR FIELD <b>GENERAL</b>						
	11a. TYPE OF TRANSFER OR DISCHARGE <b>DISCHARGED</b>			11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>FT LEONARD WOOD MO</b>						
	12. REASON AND AUTHORITY <b>PAR 33 AR 615-408 SER 277 PHYSICAL DISABILITY (SEE ITEM 32)</b>						13. EFFECTIVE DATE <b>26 JUL 66</b>			
SELECTIVE SERVICE DATA	14. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>CO B 1ST BN 1ST REGT YNG BDE USATC 5TH USA</b>			13a. CHARACTER OF SERVICE <b>UNDER HONORABLE CONDITIONS</b>		13b. TYPE OF CERTIFICATE ISSUED <b>DD FORM 257A</b>				
	14a. SELECTIVE SERVICE NUMBER <b>21 96 45 64</b>		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>LRB 96 ST PAUL MINNESOTA</b>			16. DATE INDUCTED <b>NA</b>				
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED <b>NA</b>									
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR <b>NA</b>		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			20. TERM OF SERVICE (Years) <b>3</b>		21. DATE OF ENTRY DAY MONTH YEAR <b>24 MAR 66</b>		
	20. PRIOR REGULAR ENLISTMENTS <b>NA</b>		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>PVT E-1</b>		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>MINNEAPOLIS MINN</b>					
	23. NAME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>2089 CEDARDALE ST PAUL (CROOK) MINNESOTA</b>		24. STATEMENT OF SERVICE							
	25a. SPECIALTY NUMBER AND TITLE <b>09800</b>		25b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER <b>SEATTLE NA</b>		a. CREDITABLE FOR BASIC PAY PURPOSES		b. TOTAL ACTIVE SERVICE		c. FOREIGN AND/OR SEA SERVICE	
					(1) NET SERVICE THIS PERIOD		(2) OTHER SERVICE		(3) TOTAL (Line (1) + line (2))	
					0		0		0	
				0		0		0		
				0		0		0		
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>MARKSMAN (RIFLE)</b>										
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>NA</b>										
28. SERVICE SCHOOLS OR COLLEGE, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED								29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED		
a. SCHOOL OR COURSE		b. DATES (From - To)		c. MAJOR COURSES						
<b>NA</b>		<b>NA</b>		<b>NA</b>		<b>ATP 21-114 CODE OF CONDUCT MIL JUSTICE</b>				
30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					31. AMOUNT OF ALLOTMENT <b>NA</b>			32. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		
31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>NA</b>								32. VA CLAIM NUMBER <b>NA</b>		
33. REMARKS <b>20 DAYS LOST UNDER 10 U.S.C., 972 11 MAY -30 MAY 66</b>										
34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>David W. Moore</i>										
35. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Roy C. Moore</i>										

DD FORM 214 NOV 58

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

2

**Certificate of Service**

I certify that I sent September 1, 2011 Declaration of David W.Noble, Jr. and DD-214 by facsimile transmission on September 1, 2011 to Stephen W. Furgeson at 301.955-0701 and to the Honorable Daniel Madden Turbitt at the MSPB Washington Regional Office at 703.756-7112.



David W. Noble, Jr.